

6.Details of information available reduced in an Electronic form

Name of Unit : Malappuram

Year & Quarter: 2025 - Quarter II

* Subject (See Footnote)	Date/ Information processed for supply	Whether Published or not	Format (Hard copy/ Soft copy etc.)	Any other information
<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>