

**6.Details of information available reduced in an Electronic form**

**Name of Unit : Malappuram**

**Year & Quarter: 2025 - Quarter III**

| <b>* Subject<br/>(See Footnote)</b> | <b>Date/ Information<br/>processed for supply</b> | <b>Whether Published or<br/>not</b> | <b>Format<br/>(Hard copy/ Soft copy<br/>etc.)</b> | <b>Any other information</b> |
|-------------------------------------|---------------------------------------------------|-------------------------------------|---------------------------------------------------|------------------------------|
| <i>Nil</i>                          | <i>Nil</i>                                        | <i>Nil</i>                          | <i>Nil</i>                                        | <i>Nil</i>                   |